CITY of WOODSTOCK Application for Public Hearing

Important Notes:

- 1. Please check all information supplied on the following pages to ensure that all spaces are filled out accurately before signing this form. This page should be the first page of your completed application package.
- 2. All documents required as part of the application package shall be submitted at the same time as the application. Incomplete application packages WILL NOT BE ACCEPTED.
- 3. Please contact the Zoning Administrator in the Community Development Department at 770.592.6039 if you have any questions regarding the application package, this application or the public hearing process.

| Contact Person | Chris Pope | | Phone: | 626-372-8151 |
|---------------------------------------|---|-----------|---------------|--|
| Applicant's Inf | formation: Panda Restaurant Group, Inc. | | | |
| Address: | 1683 Walnut Grove Avenue | | Phone: | 626-372-8151 |
| City, State, Zip: | Rosemead, CA 91770 | | Fax: | 626-372-8612 |
| | chris.pope@PandaRG.com | | | |
| Property Own | er's Information: Atlanta Outlet Parcels, LLC | | same a | s above |
| Address: | 2030 Hamilton Place Boulevard, Su | ite 500 | Phone: | 423-490-8333 |
| City, State, Zip: | Chattanooga, TN 37421 | | | 423-893-4220 |
| | Robert_Snetman@cblproperties.com | m | | |
| Requested Pub Annexa Rezonir Variance | ng | | Compre Other: | hensive Plan Amendment |
| STAFF USE | | PUBLIC I | HEARING S | CHEDULE: |
| Case: V Received by Fee Paid: | #109-13 p. Hart 5 700.00 | | Commissio | g: by February 27 lalest on: April 4 @ 7 pm o chambus. N/A |
| Date: | 1.25.13 | City Cour | ncil: | March le O 104 m games |
| | | Other: | DPC | March (e @ 104 n gromer |

| Property Information: Location: Outlot #5 - The Outlet Shops of Atlanta | | | | |
|---|-------------------------|--|--|--|
| Parcel Identification Number(s) (PIN): 15-0852-0067 | Total Acerage: +/- 1.42 | | | |
| Existing Zoning of Property: LI / Tech Overlay Future Development Map [| | | | |
| Adjacent Zonings: North LI South LI East LI | | | | |
| Applicant's Request (Itemize the Proposal): Variance from selected items in "Additional Development Criteria appro | oved by The City of | | | |
| Woodstock City Council, December 12, 2011 - V#101-11" (See Attache | ed) | | | |
| | | | | |
| Proposed Use(s) of Property: Fast Casual, Quick Service Restaurant with Drive Thru | | | | |
| Infrastructure Information: | | | | |
| Is water available to this site? Yes No Jurisdiction: Cit | y of Woodstock | | | |
| How is sewage from this site to be managed? Gravity flow to existing sewer line installed for Outlet Shops at Atlanta [| Development | | | |
| Will this proposal result in an increase in school enrollment? Yes V No If yes, what is the projected increase? N/A students | | | | |

| Proposed Use(s) | # of units | Multiplier | Number of Students |
|----------------------------------|------------|------------|--------------------|
| Single Family (Detached) Home | | 0,725 | |
| Multi Family (Attached) Home | | 0.287 | |

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If a traffic study is not required as part of this application, complete the following charts to estimate traffic generated by the proposal. Information for additional residential and all commercial/industrial development shall follow the summary of ITE Trip Generation Rates published in the Transportation Planning Handbook by the Institute of Transportation Engineers.

What is the estimated number of trips generated? 1240 trip

Weekday

| Code | Land Use(s) | # of units* | Daily Trip Ends | Number of Trips |
|------|---|---|--|--|
| 210 | Single Family Home/Townhome | | 9.57 | |
| 220 | Apartment | | 6.63 | |
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| | | | | |
| | Balling and the second | | A CONTRACTOR CONTRACTO | |
| | | *************************************** | | ANALYSIA (MARIE ANGLE) ANGLE A |

^{*} A unit for residential purposes is equal to one residential unit. For commercial/industrial uses it is defined in the ITE table, but most often is equal to 1,000 square feet of floor area for the use specified.

Authorization:

Upon receipt of the completed application package, the Community Development Department shall notify the applicant of scheduled dates, times, and locations of the public meetings/hearings. The applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

| This form is to be executed under oath. I, Chas Pope | , do solemn <mark>i</mark> y swear |
|---|------------------------------------|
| and attest, subject to criminal penalties for false swearing, that the information provided in this A | pplication for Public |
| Hearing is true and correct and contains no misleading information. | |
| | |
| um. | |
| This \ \ day of Ferrowary ,2013. | |

Print Name Chris Pope